

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** 2<sup>nd</sup> Floor Chambers of the Laxalt Building  
401 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** July 12, 2016 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. **PUBLIC COMMENTS**
- \*2. **FOR POSSIBLE ACTION – APPROVAL OF THE JUNE 7, 2016 BOARD OF EXAMINERS’ MEETING MINUTES**
- \*3. **FOR POSSIBLE ACTION – APPROVAL TO ACCEPT A SETTLEMENT**  
Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

**A. Department of Education - \$996,895**

The department requests settlement approval to accept goods and services from the University of California Los Angeles Smarter Balanced in the amount of \$996,895 to fully resolve a contract breach regarding the delivery of Nevada’s 2014-15 Criterion Referenced Test of which the majority of Nevada’s students were unable to successfully complete.

**\*4. FOR POSSIBLE ACTION – APPROVAL OF A SETTLEMENT IN THE FORM OF A CONSENT DECREE**

Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

**A. Department of Transportation (NDOT) – Administration – Consent Decree including a \$120,000 fine**

The department requests settlement approval in the form of a consent decree including a \$120,000 fine to settle a complaint to be filed with the United States District Court for the District of Nevada by the United States Environmental Protection Agency and the Department of Conservation and Natural Resources, Division of Environmental Protection alleging that NDOT violated Section 301(a) of the Clean Water Act, 33 U.S.C. Section 1311 (a), by discharging pollutants in stormwater.

**\*5. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

**A. Department of Health and Human Services –Child and Family Services**

The division is requesting Board of Examiners’ approval of the following provider agreement forms to enable them to enter into an agreement with providers for specialized mental health and assessments for children and families:

- Case Managers for face to face out of state visitation

**\*6. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Office of the Attorney General – Bureau of Consumer Protection**

Pursuant to NRS 333.705, subsection 1, the Office of the Attorney General – Bureau of Consumer Protection requests authority to contract with Mr. Jon F. Davis. Mr. Davis is a Sole Proprietor and will provide expert witness, technical expertise, and analysis for electric and gas utilities. **This item relates to contract #3 in exhibit 2.**

**B. Department of Motor Vehicles**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Ramchander Giri who is employed by Tech Mahindra Company. Tech Mahindra was recently awarded the System Modernization contract. Mr. Giri will be supporting the project as a business analyst.

**C. Department of Public Safety – State Fire Marshal’s Office**

Pursuant to NRS 333.705, subsection 1, the division requests to contract with Marshall D. Larson for part-time plans examiner services on an as needed basis.

**D. Department of Transportation (NDOT)**

1. Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Michael Heit for a period not to exceed 24 hours per week over 18 months. Mr. Heit will collect data, ensure the data collection jobs are run, and ensure systems are performing as expected. He will also be the IT liaison between attorneys, outside counsel and the NDOT IT department.
2. Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Thomas Regenhard and Mr. Michael Bridges who have contracted with the prime consulting firm, CA Group. CA Group is currently under agreement to perform final design for the SR160 Phase 2 project. CA Group is proposing to use Mr. Regenhard and Mr. Bridges as Independent Constructability Reviewers on the project.
3. Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Roberto Funcion and Mr. Jesse Goulart who are employed at Aztech Inspections and Testing, LLC. Aztech is currently under agreement with NDOT to provide the Construction Crew Augmentation Testing services for Project NEON. Aztech is proposing to use Mr. Funcion and Mr. Goulart as material testers.

**\*7. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Department of Health and Human Services – Public and Behavioral Health**

Pursuant to NRS 333.705, subsection 4, the division seeks a favorable recommendation regarding the division's determination to use the emergency provision to contract with Natalie Reavy from May 16, 2016 through September 30, 2016 and Jacquelyn Bonde from November 30, 2015 through September 30, 2016 who are current or former graduate assistants or student workers of the Nevada System of Higher Education.

**\*8. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

**\*9. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

**\*10. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**

**11. INFORMATION ITEM ([Attached as Exhibit 4](#))**

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from May 17, 2016 through June 20, 2016.

## 12. INFORMATION ITEM

### A. Governor's Finance Office – Budget Division

Pursuant to NRS Chapter 353, the Governor's Finance Office, Budget Division presents a reconciled fund balance report for the TORT Claim Fund, Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, Interim Finance Contingency (IFC) Unrestricted Accounts and IFC Restricted Accounts as of June 13, 2016. Below is the available balance for each account.

TORT Claim Fund	\$ 4,514,704.66
Statutory Contingency Account	\$ 2,047,012.88
Stale Claims Account	\$ 2,176,135.43
Emergency Account	\$ 279,841.00
Disaster Relief Account	\$ 6,743,818.23
IFC Unrestricted Contingency Fund General Fund	\$12,236,401.42
IFC Unrestricted Contingency Highway Fund	\$ 1,676,832.35
IFC Restricted Contingency Fund General Fund	\$ -
IFC Restricted Contingency Highway Fund	\$ 1,601,832.00

## 13. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

### \*14. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV  
Capitol Building, 101 N. Carson St., Carson City, NV  
Legislative Building, 401 N. Carson St., Carson City, NV  
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
[Capitolpolice-lasvegas@dps.state.nv.us](mailto:Capitolpolice-lasvegas@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>  
<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or [budget@finance.nv.gov](mailto:budget@finance.nv.gov), and is available at the Governor's Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Business and Industry	TG Sheppard 1995 Family Limited Partnership	\$51,193
	<b>Lease Description:</b> This is an amendment to a lease to house Mine Safety. <b>Term of Lease:</b> 08/01/2016 – 10/31/2022 <b>Located in Winnemucca</b>		
2.	Department of Health and Human Services – Aging and Disability Services Division – Early Intervention Services	TG Sheppard 1995 Family Limited Partnership	\$72,960
	<b>Lease Description:</b> This is an amendment to a lease to house Early Intervention Services. <b>Term of Lease:</b> 08/01/2016 – 10/31/2022 <b>Located in Winnemucca</b>		
3.	Department of Health and Human Services – Division of Public and Behavioral Health – Environmental Health Services	Leftwich Family Trust	\$105,496
	<b>Lease Description:</b> This is a relocation lease to house Environmental Health Services. <b>Term of Lease:</b> 08/01/2016 – 07/31/2019 <b>Located in Carson City</b>		
4.	Department of Health and Human Services – Division of Public and Behavioral Health – Rural Clinics	TG Sheppard 1995 Family Limited Partnership	\$205,707
	<b>Lease Description:</b> This is an amendment to a lease to house Rural Clinics. <b>Term of Lease:</b> 08/01/2016 – 10/31/2022 <b>Located in Winnemucca</b>		
5.	Department of Health and Human Services – Division of Public and Behavioral Health – Rural Clinics	MPZ Rentals, LLC	\$13,834
	<b>Lease Description:</b> This is an extension of an existing lease to house Rural Clinics. <b>Term of Lease:</b> 08/01/2016 – 07/31/2017 <b>Located in Battle Mountain</b>		
6.	Department of Public Safety	NEVDEX Office Park, LLC	\$292,496
	<b>Lease Description:</b> This is an extension of an existing lease to house the Department of Public Safety storage facility. <b>Term of Lease:</b> 08/01/2016 – 07/31/2021 <b>Located in Reno</b>		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	WASHOE COUNTY SHERIFF'S OFFICE	OTHER: CHASE SETTLEMENT FUNDS	\$414,377	Exempt
		Contract Description: This is a new intrastate interlocal agreement to provide an arrangement and process to reimburse for subcontracted testing services to test Sexual Assault kits. Term of Contract: Upon Approval - 12/31/2018 Contract # 17894				
2.	030	ATTORNEY GENERAL'S OFFICE - SPECIAL FUND	EGAN, FITZPATRICK, MALSCH & LAWRENCE, PLLC	GENERAL 90% FEDERAL 10%	\$2,500,000	Professional Service
		Contract Description: This is the second amendment to the original contract which provides ongoing outside counsel to assist with the Yucca Mountain litigation and to represent the state before the U.S. Nuclear Regulatory Commission on issues related to the proposed Yucca Mountain high-level radioactive repository program. This amendment increases the maximum amount from \$5,000,000 to \$7,500,000 due to the continued need for these services. Term of Contract: 10/01/2013 - 09/30/2017 Contract # 14795				
3.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	JON F. DAVIS	FEE: REGULATORY ASSESSMENTS	\$160,000	Professional Service, FORMER EMPLOYEE
		Contract Description: This is a new contract to provide professional services as a expert witness as well as technical expertise and support in analyzing electric and gas utilities. <b>This item relates to Action Item 6A</b> Term of Contract: 07/12/2016 - 07/12/2020 Contract # 17912				
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	COONS CONSTRUCTION, LLC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$75,000	
		Contract Description: This is a new contract to provide ongoing snow removal services for various state-owned facilities in the Carson City area on an as needed basis. Term of Contract: 07/07/2016 - 06/30/2020 Contract # 17838				
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL SERVICES, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$58,388	
		Contract Description: This is the first amendment to the original contract which continues ongoing janitorial services for the Stewart Facility, Building #107, located at 5500 Snyder Way, Carson City. This amendment extends the termination date from September 30, 2016 to February 1, 2020 and increases the maximum amount from \$27, 924.30 to \$86,311.90 due to the continued need for these services. Term of Contract: 02/01/2016 - 02/01/2020 Contract # 17487				
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL SERVICES, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$70,653	
		Contract Description: This is the first amendment to the original contract which continues ongoing janitorial services for the SPWD Administration Building, located at 515 E. Musser St., Carson City. This amendment extends the termination date from September 30, 2016 to January 31, 2020 and increases the maximum amount from \$26,250.88 to \$96,903.52 due to the continued need for these services. Term of Contract: 02/01/2016 - 01/31/2020 Contract # 17486				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	FARR WEST ENGINEERING	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL INCOME FEES	\$91,000	Professional Service
	Contract Description:	This is a new professional service agreement to provide professional engineering services for upgrades to the Stewart Colony Water Systems.				
		Term of Contract:	08/01/2016 - 06/30/2017	Contract # 17923		
8.	082	DEPARTMENT OF ADMINISTRATION - SPWD - BUILDINGS AND GROUNDS	JOE BENIGNOS TREE SERVICE, INC., DBA G&R TREE SERVICE	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$40,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing arborist services on an as needed basis. This amendment increases the maximum amount from \$45,000 to \$85,000 due to the continued need for these services.				
		Term of Contract:	11/01/2014 - 10/31/2018	Contract # 16146		
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	LOPEZ, ROBERT DBA STAY GREEN TREE SERVICE	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$25,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing arborist services on an as needed basis. This amendment increases the maximum amount of the contract from \$35,000 to \$60,000 due to the continued need for these services.				
		Term of Contract:	03/01/2016 - 02/29/2020	Contract # 17330		
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$160,300	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Donovan Way DMV facility in North Las Vegas.				
		Term of Contract:	07/13/2016 - 07/31/2020	Contract # 17899		
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - STATEWIDE CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC., DBA H+K ARCHITECTS	GENERAL 9% BONDS 69% OTHER: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 22%	\$350,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Americans with Disabilities Act Retrofit at the Northern Nevada Correctional Center in Carson City: CIP Project No. 13-S02-11a; SPWD Contract No. 11-424.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17915		
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC., DBA H+K ARCHITECTS	FEDERAL	\$14,750	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Nevada Army National Guard - Yerington Organizational Maintenance Shop #2 Cover: CIP Project No. 13-A027-16; SPWD Contract No. 88219. This amendment increases the maximum amount from \$39,200 to \$53,950 to add a site drainage design.				
		Term of Contract:	12/02/2013 - 06/30/2017	Contract # 15169		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	087	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	FEDERAL ENGINEERING, INC.	GENERAL 35% HIGHWAY 65%	\$1,389,000	
		<p>Contract Description: This is the first amendment to the original contract which provides for drafting the statewide microwave system replacement Request For Proposal (pre-implementation). This amendment adds project management and technical support during the implementation phase and increases the maximum amount from \$309,125 to \$1,698,125.</p> <p>Term of Contract: 11/10/2015 - 06/30/2019</p> <p>Contract # 17089</p>				
14.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM DEVELOPMENT FUND	FAHLGREN, INC., DBA FAHLGREN MORTINE	OTHER: LODGING TAX	\$9,600,000	
		<p>Contract Description: This is the first amendment to the original contract which provides ongoing public relations, advertising, media buying and digital services to assist the division in achieving its goals. This amendment extends the termination date from June 30, 2017 to August 31, 2018 and increases maximum amount from \$20,200,000 to \$29,800,000 due to the ongoing need for these services.</p> <p>Term of Contract: 02/10/2015 - 08/31/2018</p> <p>Contract # 16292</p>				
15.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	AVIAT U.S., INC.	FEE: USER FEES	\$10,600,000	
		<p>Contract Description: This is a new contract to provide replacement of the existing microwave backhaul network.</p> <p>Term of Contract: Upon Approval - 06/30/2026</p> <p>Contract # 17817</p>				
16.	240	DEPARTMENT OF VETERANS SERVICES	ROBERT FRANK NYCEK	FEDERAL 65% OTHER: PRIVATE/COUNTY 35%	\$105,000	Professional Service
		<p>Contract Description: This is a new contract to provide ongoing chaplain services to the residents of the Boulder City Veterans Home.</p> <p>Term of Contract: 08/01/2016 - 07/31/2020</p> <p>Contract # 17829</p>				
17.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS NEVADA STATE LIBRARY	BOARD OF REGENTS- UNLV	FEDERAL	\$99,034	Exempt
		<p>Contract Description: This is a new interlocal agreement to evaluate programs and services developed and delivered as part of the Nevada Library Services and Technology Act (LSTA) plan. This evaluation is a requirement of the federal LSTA program as operated by the Institute of Museum and Library Services.</p> <p>Term of Contract: Upon Approval - 06/30/2017</p> <p>Contract # 17880</p>				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
18.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	BOARD OF REGENTS - UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	OTHER: INTER-GOVERNMENTAL TRANSFER	\$4,500,000	Exempt
		Contract Description:	This is a new revenue interlocal agreement that allows the division to receive funds to pay the supplemental payments of the higher costs incurred by practitioners who are associated with the training/teaching program for outpatient services.			
		Term of Contract:	07/01/2016 - 06/30/2021	Contract # 17672		
19.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	HUMBOLDT COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$1,455,353	Exempt
		Contract Description:	This is a new revenue interlocal agreement to receive funds for voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state, governmental-owned and operated hospital.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17785		
20.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	HUMBOLDT COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$3,034,639	Exempt
		Contract Description:	This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for the non-state governmental-owned and operated hospital. The supplemental program pays the difference between Medicaid payments and the Medicare amount.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17786		
21.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	HUMBOLDT COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$464,476	Exempt
		Contract Description:	This is the second amendment to the original revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental owned and operated hospital. This amendment increases the maximum amount from \$650,000 to \$1,114,476 due to increased payments.			
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12882		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LANDER COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$396,412	Exempt
		Contract Description:	This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17787		
23.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LANDER COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$573,286	Exempt
		Contract Description:	This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17788		
24.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LANDER COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$131,750	Exempt
		Contract Description:	This is the second amendment to the original revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on outpatient Upper Payment Limit Supplemental received by the non-state governmental owned and operated hospital. This amendment increases the maximum amount from \$180,000 to \$311,750 due to increased payments.			
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12885		
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LANDER COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$122,076	Exempt
		Contract Description:	This is the third amendment to the original revenue interlocal agreement to receive funds to support and fund the non-federal share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals, paying the difference between Medicaid payments and the Medicare amount. This amendment increases the maximum amount from \$415,000 to \$537,076 due to increased payments.			
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12194		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LINCOLN COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$81,510	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17795			
27.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	LINCOLN COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$168,933	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17796			
28.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	MINERAL COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$225,861	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17778			
29.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	MINERAL COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$822,201	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17781			

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30.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	MINERAL COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$52,557	Exempt	
		Contract Description: This is the second amendment to the original revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital. This amendment increases the maximum amount from \$120,000 to \$172,557 due to increased payments.					
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12866			
31.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	PERSHING COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$287,131	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17793			
32.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	PERSHING COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$454,028	Exempt	
		Contract Description: This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.					
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17794			
33.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	PERSHING COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$53,554	Exempt	
		Contract Description: This is the second amendment to the original revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital. This amendment increases the maximum amount from \$240,000 to \$293,554 due to increased payments.					
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12881			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES							
34.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	THE SOUTH LYON COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$240,943	Exempt							
							Contract Description: This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.						
							Term of Contract:		07/01/2016 - 06/30/2020	Contract # 17783			
35.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	THE SOUTH LYON COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$373,965	Exempt							
							Contract Description: This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.						
							Term of Contract:		07/01/2016 - 06/30/2020	Contract # 17784			
36.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WHITE PINE COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$1,275,368	Exempt							
							Contract Description: This is a new revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on the outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital.						
							Term of Contract:		07/01/2016 - 06/30/2020	Contract # 17797			
37.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WHITE PINE COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$2,177,962	Exempt							
							Contract Description: This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental inpatient and outpatient Upper Payment Limit program for non-state governmental-owned and operated hospitals. The supplemental program pays the difference between Medicaid payments and the Medicare amount.						
							Term of Contract:		07/01/2016 - 06/30/2020	Contract # 17799			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
38.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WHITE PINE COUNTY HOSPITAL DISTRICT	OTHER: INTER-GOVERNMENTAL TRANSFER	\$255,037	Exempt	
		Contract Description:	This is the second amendment to the original revenue interlocal agreement to receive funds for the voluntary contributions which is calculated based on outpatient Upper Payment Limit Supplemental received by the non-state governmental-owned and operated hospital. This amendment increases the maximum amount from \$900,000 to \$1,155,037 due to increased payments.				
		Term of Contract:	07/01/2011 - 07/31/2016	Contract # 12880			
39.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	MORRISON MANAGEMENT SPECIALISTS, INC.	GENERAL 51% OTHER: RENTAL INCOME 11% FEDERAL 38%	\$379,938		
		Contract Description:	This is the second amendment to the original contract which continues ongoing breakfast, lunch, dinner and snack service to patients at the Desert Willow Treatment Center. This amendment extends the termination date from August 31, 2016 to August 31, 2017 and increases the maximum amount from \$801,048 to \$1,180,985.57 due to the continued need for these services.				
		Term of Contract:	08/13/2014 - 08/31/2017	Contract # 15862			
40.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN NEVADA CORRECTIONAL CENTER	ADVANCED CHEMICAL TECHNOLOGY, INC.	GENERAL 98% OTHER: SILVER STATE INDUSTRY ENTERPRISE FUND 2%	\$64,022		
		Contract Description:	This is the first amendment to the original contract which continues services for water and boiler chemical treatment to maintain steam boilers, cooling towers, feed water and condensate systems at Southern Nevada Correctional Center, High Desert State Prison, Southern Desert Correctional Center and Three Lakes Valley Conservation Camp. This amendment increases the maximum amount from \$229,810.44 to \$293,832.44 due to adding services for Northern Nevada Correctional Center, Stewart Conservation Camp, Silver State Industries/Dairy, Warm Springs Correctional Center and Lovelock Correctional Center.				
		Term of Contract:	07/08/2014 - 06/30/2018	Contract # 15760			
41.	440	DEPARTMENT OF CORRECTIONS All Budget Accounts	CASHMAN EQUIPMENT COMPANY	GENERAL	\$238,128		
		Contract Description:	This is a new contract that continues ongoing statewide preventative maintenance services on the generators for the department.				
		Term of Contract:	07/12/2016 - 06/30/2020	Contract # 17861			
42.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	EXPRESS JANITORIAL	GENERAL	\$84,620		
		Contract Description:	This is a new contract to provide janitorial services and consumables for the northern Nevada headquarters and Weights and Measures buildings.				
		Term of Contract:	02/01/2016 - 06/30/2018	Contract # 17755			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
43.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	CURRANT CREEK OUTFITTERS, LLC	FEE: PREDATOR FEE	\$25,000	
	Contract Description:	This is the first amendment to the original contract which provides mountain lion removal in unit 074 of the State. This amendment extends the termination date from December 31, 2016 to December 31, 2017, and increases the maximum amount from \$25,000 to \$50,000 due to the continued need for these services.				
		Term of Contract:	03/08/2016 - 12/31/2017	Contract # 17513		
44.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	WHISPER JET, INC.	FEE: SPORTSMEN FEE	\$1,800,000	
	Contract Description:	This is a new contract to provide helicopter maintenance for a Bell 206BIII and Bell 407HP with HTS900 engine at the department's Minden hangar or a location of their choosing within 60 air miles of the Minden airport.				
		Term of Contract:	Upon Approval - 07/31/2020	Contract # 17897		
45.	702	DEPARTMENT OF WILDLIFE - HABITAT	HUMBOLDT WILDLIFE, LLC	FEE: HABITAT CONSERVATION FEES 25% BONDS 25% OTHER: NGO CONTRIBUTED FUNDS 25% FEDERAL 25%	\$99,999	
	Contract Description:	This is a new contract to provide the application of herbicide/pesticide to control invasive plant species in remote areas of the State.				
		Term of Contract:	Upon Approval - 06/01/2020	Contract # 17900		
46.	702	DEPARTMENT OF WILDLIFE - HABITAT	RANGELAND INVASIVE PLANT MANAGEMENT, LLC	FEE: HABITAT CONSERVATION FEES 25% BONDS 25% OTHER: NGO CONTRIBUTED FUNDS 25% FEDERAL 25%	\$99,999	
	Contract Description:	This is a new contract to provide the application of herbicide/pesticide to control invasive plant species in remote areas of the State.				
		Term of Contract:	Upon Approval - 06/01/2020	Contract # 17906		
47.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - INDUSTRIAL SITE CLEANUP	U.S. DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	OTHER: SETTLEMENT INCOME	\$697,020	Exempt
	Contract Description:	This is a new joint funding agreement to assist management efforts to remove perchlorate from the Las Vegas Wash originating with the Black Mountain Industrial complex. This agreement will provide additional needed data on stream discharge and surface water/groundwater interactions that will help guide future remediation decisions.				
		Term of Contract:	07/12/2016 - 07/11/2021	Contract # 17869		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
48.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER POLLUTION CONTROL	RESOURCE CONCEPTS, INC.	FEDERAL	\$1,080,000		
		Contract Description: This is a new contract to provide assistance to communities and small public water systems in the development and implementation of Community Source Water/Wellhead Protection Plans in accordance with the State's Integrated Water Protection program while coordinating with and assisting the division.					
		Term of Contract:		Upon Approval - 06/30/2020	Contract # 17767		
49.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	MICROPACT GLOBAL, INC.	GENERAL	\$80,232	Sole Source	
		Contract Description: This is a new contract to continue to host hardware and software for the operation of the MicroPact Global, Inc. (formerly Iron Data) applications; for the licensing of individuals and companies performing various aspects of real estate related transactions. Services include maintenance of physical hardware, secure hosting environment for system software, backup system, monitoring and management of system updates, database and application server management and incident resolution.					
		Term of Contract:		04/11/2016 - 04/30/2020	Contract # 17819		
50.	754	DEPARTMENT OF BUSINESS AND INDUSTRY - MANUFACTURED HOUSING All Budget Accounts	GL SUITE, LLC DBA GL SOLUTIONS	FEE: MANUFACTURED HOUSING FEES	\$320,440		
		Contract Description: This is a new contract to provide for replacement of the core software systems used to support the permit, inspection and investigative functions.					
		Term of Contract:		Upon Approval - 06/30/2021	Contract # 17919		
51.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-CSN	FEDERAL	\$289,986		
		Contract Description: This is a new interlocal agreement that continues ongoing funding for apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.					
		Term of Contract:		08/01/2016 - 07/31/2017	Contract # 17862		
52.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-TMCC	FEDERAL	\$84,704		
		Contract Description: This is a new interlocal agreement that continues ongoing funding for apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.					
		Term of Contract:		08/01/2016 - 07/31/2017	Contract # 17875		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
53.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,311,781	
	Contract Description:	This is a new interlocal agreement that continues ongoing employment and training services to adults in northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17836		
54.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,114,440	
	Contract Description:	This is a new interlocal agreement that continues ongoing employment and training services to youth in northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	04/01/2016 - 06/30/2018	Contract # 17842		
55.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,017,849	
	Contract Description:	This is a new interlocal agreement that continues ongoing employment and training services to dislocated workers in northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17841		
56.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$8,981,237	Exempt
	Contract Description:	This is a new interlocal agreement that continues ongoing employment and training services to adults in southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17846		
57.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$3,232,774	
	Contract Description:	This is a new interlocal agreement that continues ongoing employment and training services to dislocated workers in southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17888		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
58.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$5,987,530	
		Contract Description: This is a new interlocal agreement that continues ongoing employment and training services to youth in southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al). Term of Contract: 04/01/2016 - 06/30/2018      Contract # 17874				
59.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	AON CONSULTING, INC.	OTHER: PREMIUM REVENUE 73% STATE SUBSIDY 27%	\$3,500,000	
		Contract Description: This is a new contract that continues ongoing actuary consulting services. Term of Contract: 07/01/2016 - 06/30/2022      Contract # 17596				
60.	B006	BOARD OF COSMETOLOGY	JK BELZ & ASSOCIATES, INC.	OTHER: LICENSEES	\$63,000	
		Contract Description: This is a new contract to provide lobbying services to inform, represent and assist with the Board's interests and matters regarding Chapter 644 of NRS. Term of Contract: 07/12/2016 - 05/31/2018      Contract # 17879				

# MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	CENTEXT LEGAL SERVICES, LLC	OTHER: VARIOUS	\$500,000	
	Contract Description:	This is a new contract for court reporting services statewide from certified court reporters on an as needed basis.				
		Term of Contract:	Upon Approval - 05/31/2017	Contract # 17881		
MSA 2.	MSA	VARIOUS STATE AGENCIES	MOHAWK CARPET DISTRIBUTION, LP	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new participating addendum with the State of Utah to enable Nevada to have a Master Service Agreement for the purchase and installation of all types of flooring materials. Installers will be local Nevada based vendors.				
		Term of Contract:	Upon Approval - 12/14/2020	Contract # 17859		
MSA 3.	MSA	VARIOUS STATE AGENCIES	MOVE 4 LESS	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage and general freight on an as needed basis.				
		Term of Contract:	07/12/2016 - 06/30/2017	Contract # 17886		
MSA 4.	MSA	VARIOUS STATE AGENCIES	SHAW INDUSTRIES, INC.	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new participating addendum with the State of Utah to enable Nevada to have a Master Service Agreement for the purchase and installation of all types of flooring materials. Installers will be local Nevada based vendors.				
		Term of Contract:	Upon Approval - 12/14/2020	Contract # 17858		
MSA 5.	MSA	VARIOUS STATE AGENCIES	VF IMAGEWEAR, INC.	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract to provide uniforms for Parks, Forestry and Wildlife personnel.				
		Term of Contract:	Upon Approval - 07/31/2018	Contract # 17904		

# INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	CLARK COUNTY DISTRICT ATTORNEY	OTHER: REVENUE	\$25,000	Exempt
	Contract Description:	This is a new Interlocal agreement to provide reimbursement of legal expenses incurred on the SHERRY WILLIAMS-LAMB v. Las Vegas Justice Court, Case No. 16F05862X.				
		Term of Contract:	05/16/2016 - 06/30/2017	Contract # 17911		
2.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	ELITE MEDICAL EXPERTS	OTHER: TORT CLAIM FUND	\$16,000	Professional Service
	Contract Description:	This is a new contract to provide expert witness services to help determine the nature, etiology, extent and prognosis of the plaintiff's alleged injuries. Case: Oscar Williams v NDOC 2:09-cv-01979-KJD-GWF 11805-1643				
		Term of Contract:	05/01/2016 - 06/30/2017	Contract # 17765		
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	AIR SYSTEMS OF NEVADA	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$24,104	
	Contract Description:	This is a new contract which provides ongoing HVAC preventative maintenance services (time and materials) for the SPWD Administration Building located at 515 E Musser Street in Carson City. The vendor may also provide these services for other state-owned facilities in the Carson City area on an as needed basis.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17902		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ALPEN GLOW STONE RESTORATION	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$40,000	
	Contract Description:	This is a new ongoing contract to provide stone flooring restoration and repair services for state-owned facilities in northern Nevada on an as needed basis.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17908		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ARTISTIC FENCE COMPANY, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$5,000	Exempt
	Contract Description:	This is the second amendment to the original contract which provides ongoing removal and replacement of fencing for state-owned facilities in the Carson City and Reno area. This amendment increases the maximum amount from \$25,000 to \$30,000 due to the continued need for these services.				
		Term of Contract:	07/01/2012 - 06/30/2016	Contract # 13375		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	JJS DEVELOPMENT, LLC DBA JAN-PRO CLEANING SYSTEMS	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$11,820	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Purchasing Warehouse located at 6140 N. Hollywood, Suite 107, Las Vegas.				
		Term of Contract:	05/01/2016 - 04/30/2020	Contract # 17855		
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	LOPEZ, ROBERT DBA STAY GREEN TREE SERVICE	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$12,750	
	Contract Description:	This is a new contract to provide landscaping services for the Governor's Mansion.				
		Term of Contract:	05/23/2016 - 06/30/2016	Contract # 17812		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	WEST EDNA ASSOCIATES, LTD DBA MOJAVE ELECTRIC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$30,000	
		Contract Description: This is a new contract to provide ongoing electrical services and equipment for various state facilities in the Las Vegas area. Term of Contract: 06/09/2016 - 06/30/2020 Contract # 17856				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - STATEWIDED CIP PROJECTS - NON-EXEC	Q&D CONSTRUCTION, INC.	GENERAL 9% BONDS 69% OTHER: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 22%	\$35,200	Professional Service
		Contract Description: This is a new contract to provide Owner- Construction Manager At Risk Pre-Construction services for the Americans with Disabilities Act Retrofit project at the Northern Nevada Correctional Center: CIP Project No. 13-S02-11a; SPWD Contract No. 110406. Term of Contract: 06/15/2016 - 06/30/2017 Contract # 17934				
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	AZTECH INSPECTIONS & TESTING	BONDS 6% OTHER: FEDERAL RECEIPTS 94%	\$49,950	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for phase 3 of the Southern Nevada Veterans Memorial Cemetery Expansion project: CIP Project No. 09-C18(B) SPWD Contract No. 110427. Term of Contract: 06/10/2016 - 06/30/2018 Contract # 17920				
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC. DBA H+K ARCHITECTS	OTHER: AGENCY FUNDED CIP	\$18,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for Phase 2 of the Nevada Army National Guard Stead Training Center & Army Aviation Stead Facility Flooring Replacement Project: CIP Project No. 13-A006(A); SPWD Contract No. 110367. Term of Contract: 06/14/2016 - 06/30/2017 Contract # 17901				
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS	TATE SNYDER KIMSEY ARCHITECTS, LTD	OTHER: AGENCY FUNDED CIP - Q1 FROM WILDLIFE AND CORRECTIVE ACTION FEES FROM DCLR	\$32,964	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the planning of the construction of a building in Las Vegas for the Department of Conservation and Natural Resources and the Department of Wildlife: CIP Project No. 16-A044; SPWD Contract No. 110329. Term of Contract: 06/15/2016 - 06/30/2020 Contract # 17903				
13.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM DEVELOPMENT FUND	AVIAREPS AG	OTHER: LODGING TAX	\$46,557	
		Contract Description: This is the first amendment to the original contract which provides ongoing international representation in Germany to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments. This amendment increases the maximum amount from \$333,400 to \$379,357 to increase the European Sales Mission in Germany. Term of Contract: 07/01/2015 - 06/30/2017 Contract # 16518				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	DELOITTE CONSULTING, LLP	GENERAL	\$47,000	
	Contract Description:	This is a new contract to provide economic and fiscal impact research related to the Center for Advanced Mobility's Synchronized Mobility Program. The vendor will outline an organization and governance structure for the Program, identify and evaluate project opportunities, identify funding streams and potential funding models and build a high level road map for the Program.				
		Term of Contract:	06/09/2016 - 06/30/2016	Contract # 17898		
15.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME	FLOORING SOLUTIONS OF NEVADA, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$31,878	
	Contract Description:	This is a new contract for the installation of replacement flooring.				
		Term of Contract:	05/27/2016 - 09/30/2016	Contract # 17814		
16.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME	GARRATT CALLAHAN COMPANY	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$30,400	Sole Source
	Contract Description:	This is a new contract that continues ongoing water system maintenance and testing.				
		Term of Contract:	06/17/2016 - 06/20/2018	Contract # 17860		
17.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - GIFT FUND - NON-EXEC	HIGH DESERT MICROIMAGING, INC.	OTHER: GIFT FUND	\$15,150	Sole Source
	Contract Description:	This is a new contract to provide implementation of and training on a new module to collect and store Risk Management claim information for use in heart/lung claim cases. This is an add-on module for which there is a program currently in use.				
		Term of Contract:	06/20/2016 - 08/31/2016	Contract # 17928		
18.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - COMMUNITY BASED SERVICES	CAPTIONS UNLIMITED OF NEVADA, INC.	GENERAL 25% OTHER: PUC 50% FEDERAL 25%	\$37,920	
	Contract Description:	This is the first amendment to the original contract which provides ongoing Communication Access Real-time Translation/Transliteration services for public meetings. This amendment increases the maximum amount from \$12,000 to \$49,920 due to the increased need for these services.				
		Term of Contract:	09/15/2014 - 09/15/2018	Contract # 16011		
19.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	VALLEY CONCRETE	GENERAL	\$12,500	
	Contract Description:	This is a new contract to replace existing broken concrete walkway and curb at the campus in Sparks.				
		Term of Contract:	06/03/2016 - 06/30/2016	Contract # 17848		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	MINERAL COUNTY HOSPITAL DISTRICT	OTHER: INTERGOVERNMENTAL TRANSFER	\$33,132	Exempt
	Contract Description:	This is the second amendment to the original revenue interlocal agreement to receive funds to support and fund the non-federal share of the supplemental inpatient and outpatient Upper Payment Limit program for the non-state, governmental-owned and operated hospital, paying the difference between Medicaid payments and the Medicare amount. This amendment increases the maximum amount from \$605,000 to \$638,132 due to increased payments.				
	Term of Contract:	07/01/2011 - 06/30/2016	Contract # 12126			
21.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	H2O ENVIRONMENTAL, INC.	GENERAL	\$25,000	
	Contract Description:	This is a new contract to provide ongoing service to pick up and dispose of hazardous pharmaceutical waste for Northern Nevada Adult Mental Health Services pharmacy.				
	Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17845			
22.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	ELKO COUNTY	OTHER: REVENUE	\$16,079	
	Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.				
	Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17891			
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	TUELLER, QUINTIN	GENERAL	\$5,800	
	Contract Description:	This is the first amendment to the original contract which provides janitorial services for the Lovelock Mental Health Center. This amendment extends the termination date from June 30, 2016 to June 30, 2017, and increases the maximum amount from \$5,800 to \$11,600 due to a lease extension at the current location.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16863			
24.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	FIDELITY INFORMATION SERVICES, LLC	GENERAL 47.5% FEDERAL 52.5%	\$37,245	
	Contract Description:	This is the first amendment to the original assignment contract which provides electronic benefits services. This amendment increases the maximum amount from \$4,668,692 to \$4,705,937 and incorporates Attachment F: Customer Authorization No. 3543.				
	Term of Contract:	01/12/2016 - 06/30/2018	Contract # 17295			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ENERGY ASSISTANCE PROGRAM	DEPARTMENT OF BUSINESS AND INDUSTRY - HOUSING DIVISION	FEDERAL	\$16,338	
	Contract Description:	This is the eighth amendment to the interlocal agreement to provide the Weatherization Assistance Program (WAP) with 5% of the Low Income Home Energy Assistance Program Block grant funds awarded to help fund WAP for low income families. This amendment increases the maximum amount from \$2,086,298.80 to \$2,102,637.25 due to the second release of federal fiscal year 2016 grant funds.				
	Term of Contract:	10/01/2012 - 09/30/2016	Contract # 13619			
26.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	HIGH DESERT PETROLEUM, INC.	GENERAL	\$20,858	
	Contract Description:	This is a new contract to replace the existing leaking fuel tank for the generator including all labor, travel time, materials and equipment to install a new tank vault, run a new vent, new supply and return lines and install a new tank monitoring system.				
	Term of Contract:	06/06/2016 - 06/30/2017	Contract # 17732			
27.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	NELLIE K. CARLSON DBA HAIR BRUSH	GENERAL	\$17,280	
	Contract Description:	This is a new contract to provide ongoing barber services to the adjudicated youth.				
	Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17721			
28.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	INTEGRATED MECHANICAL SERVICES, LLC DBA EVOLUTION AIR CONDITIONING	GENERAL 24% OTHER: RENTAL INCOME 39% FEDERAL 37%	\$24,248	
	Contract Description:	This is a new contract to provide ongoing, routine and preventative maintenance services for the controls that govern the heating and air conditioning at Desert Willow Treatment Center (DWTC) as well as any necessary repairs to the heating and air conditioning systems at DWTC.				
	Term of Contract:	05/27/2016 - 06/30/2020	Contract # 17632			
29.	431	OFFICE OF THE MILITARY	PDK GROUP DBA SYSTEM4 OF SACRAMENTO	GENERAL 50% FEDERAL 50%	\$11,223	
	Contract Description:	This is a new contract to provide deep cleaning services for the locker rooms, showers, restrooms and kitchen areas of the Washoe County Armory.				
	Term of Contract:	06/01/2016 - 08/31/2016	Contract # 17893			
30.	431	OFFICE OF THE MILITARY	WORLD WIDE TECHNOLOGY, INC.	FEDERAL	\$12,711	
	Contract Description:	This is a new contract to perform installation, configuration and maintenance for the Cisco Web Security Appliance purchased by the Nevada National Guard.				
	Term of Contract:	06/10/2016 - 09/30/2016	Contract # 17909			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
31.	440	DEPARTMENT OF CORRECTIONS - NORTHERN NEVADA CORRECTIONAL CENTER	D&D PLUMBING, INC.	GENERAL	\$17,360	
	Contract Description:	This is a new contract to provide plumbing services in the nurses station and laundry room in the medical intermediate care unit 3 at Northern Nevada Correctional Center.				
		Term of Contract:	05/24/2016 - 06/30/2016	Contract # 17835		
32.	440	DEPARTMENT OF CORRECTIONS - ELY CONSERVATION CAMP	WATERS SEPTIC TANK SERVICES DBA WATERS VACUUM TRUCK SERVICE	GENERAL	\$31,754	
	Contract Description:	This is the first amendment to the original contract which continues regularly scheduled septic and grease trap pumping services at Ely Conservation Camp, Ely State Prison and Pioche Conservation Camp. This amendment increases the maximum amount from \$83,556 to \$115,310 due to adding services for Lovelock Correctional Center, Humboldt Conservation Camp, Carlin Conservation Camp, Tonopah Conservation Camp, Wells Conservation Camp and Northern Nevada Transitional Housing.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14310		
33.	440	DEPARTMENT OF CORRECTIONS - ELY STATE PRISON	WHITE PINE COUNTY SHERIFF'S OFFICE	OTHER: REVENUE	\$44,087	
	Contract Description:	This is the second amendment to the original revenue interlocal agreement which provides jail meal services from Ely State Prison to the White Pine County Sheriff's Office for their inmates. This amendment extends the termination date from June 30, 2016 to September 30, 2016, and increases the maximum amount from \$176,446.64 to \$220,533.15 due to an increase in the quantity of jail meals provided.				
		Term of Contract:	02/12/2013 - 09/30/2016	Contract # 13883		
34.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	AMERICAN CHILLER SERVICE, INC.	GENERAL	\$19,276	
	Contract Description:	This is a new contract for preventative maintenance of the chiller system to the HVAC in the main Agriculture building in Sparks.				
		Term of Contract:	06/20/2016 - 04/30/2017	Contract # 17889		
35.	611	GAMING CONTROL BOARD	SOUTHERN NEVADA AREA COMMUNICATIONS COUNCIL	GENERAL	\$25,534	
	Contract Description:	This is the first amendment to the original contract which provides ongoing access to an 800 MHz two-way radio system in support of the Board's Enforcement Division field operations in Southern Nevada. This amendment extends the termination date from June 30, 2016 to June 30, 2019, increases the maximum amount from \$7,610 to \$33,144 due to the continued need for the services and revises the fee schedule.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16859		
36.	652	DEPARTMENT OF PUBLIC SAFETY - PAROLE AND PROBATION	STOMMEL, INC., DBA LEHR AUTO ELECTRIC	GENERAL	\$17,388	
	Contract Description:	This is a new contract to provide installation of two-way radios and prisoner partitions in state Fleet Services vehicles leased by the division.				
		Term of Contract:	05/24/2016 - 06/30/2017	Contract # 17517		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	658	DEPARTMENT OF PUBLIC SAFETY - TRAFFIC SAFETY	NEVADA DEPARTMENT OF TRANSPORTATION - TRAFFIC SAFETY ENGINEERING	FEDERAL	\$20,000	
		Contract Description: This is a new interlocal agreement to provide partial funding to the Nevada Department of Transportation for the 2016 Nevada Transportation Safety Summit to be held May 24, 2016 to May 25, 2016. Term of Contract: 05/23/2016 - 08/01/2016 Contract # 17716				
38.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ADMINISTRATION	KPS 3, INC.	GENERAL 50% OTHER: GRANT FROM NATURAL RESOURCES CONSERVATION SERVICE (NRCS) 50%	\$10,000	Exempt
		Contract Description: This is a new contract to provide a complete website redesign for the Director's Office and Conservation Districts Program. Term of Contract: 05/27/2016 - 12/31/2016 Contract # 17870				
39.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	HDR ENGINEERING, INC.	GENERAL	\$49,000	
		Contract Description: This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis. Term of Contract: 05/20/2016 - 06/30/2020 Contract # 17852				
40.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	NICHOLS CONSULTING ENGINEERS	GENERAL	\$49,000	
		Contract Description: This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis. Term of Contract: 05/20/2016 - 06/30/2020 Contract # 17853				
41.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	SRK CONSULTING (U.S.), INC.	GENERAL	\$49,000	
		Contract Description: This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis. Term of Contract: 06/16/2016 - 06/30/2020 Contract # 17933				
42.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	STANTEC CONSULTING SERVICES, INC.	GENERAL	\$49,000	
		Contract Description: This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis. Term of Contract: 06/03/2016 - 06/30/2020 Contract # 17866				
43.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	SHELLEY FALLON DBA FALLON MULTIMEDIA	GENERAL 2% FEE: LICENSE PLATE FEES 48% BONDS 50%	\$25,000	
		Contract Description: This is a new contract to manufacture interpretive panels at Mason Valley Hatchery and the Oxbow Nature Study Area. Term of Contract: 05/23/2016 - 05/06/2020 Contract # 17822				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
44.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	MT. ROSE HEATING AND AIR CONDITIONING, INC.	FEE: SPORTSMEN	\$21,620	
	Contract Description:	This is a new contract to replace two five ton heating, ventilation and air conditioning units and repair or replace two economizers at the department's Winnemucca Office.				
		Term of Contract:	05/23/2016 - 06/30/2016	Contract # 17843		
45.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	ADVANCED TELEMETRY SYSTEMS	FEE: TAGS AND LICENSE FEES 25% FEDERAL 75%	\$20,000	
	Contract Description:	This is a new contract for data retrieval and management services associated with GPS satellite collars placed on multiple species of big game animals throughout the state of Nevada. This contract will allow the department to receive the data which is critical to making appropriate population and habitat management decisions.				
		Term of Contract:	06/10/2016 - 06/30/2020	Contract # 17761		
46.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH	GENERAL 25% FEE: SPORTSMAN 25% FEDERAL 50%	\$24,500	
	Contract Description:	This is a new cooperative agreement to provide wildlife damage management activities to resolve conflicts related to the damage caused by urban coyotes and other urban wildlife in Nevada. This agreement will also cover situations in which diseased wildlife population may require management capacity provided by the federal government through wildlife services.				
		Term of Contract:	05/24/2016 - 06/30/2016	Contract # 17711		
47.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	ECOANALYSTS, INC.	FEE: AQUATIC INVASIVE SPECIES DECAL	\$12,968	
	Contract Description:	This is a new contract to provide analysis of water samples collected at various locations throughout the State for the presence/absence of invasive aquatic organisms.				
		Term of Contract:	05/27/2016 - 12/31/2018	Contract # 17555		
48.	703	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - OHV COMMISSION	CLARK COUNTY, NEVADA DEPARTMENT OF AIR QUALITY - DESERT CONSERVATION PROGRAM	FEE: OHV REGISTRATION FEES	\$49,999	
	Contract Description:	This is a new interlocal agreement to provide funding for marketing of the Off-Highway Vehicles (OHV) program in an effort to increase OHV user registration throughout Nevada.				
		Term of Contract:	05/27/2016 - 02/28/2018	Contract # 17867		
49.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - COMMON INTEREST COMMUNITIES	DONALD E. LOWREY, J.D. LL.M	FEE: ASSOCIATION UNIT FEES	\$48,000	
	Contract Description:	This is a new contract to impanel the contractor as a referee to the division's Alternative Dispute Resolution panel. Pursuant to AB 370 of the 2013 Legislative Session, the panel will arbitrate disputes between parties concerning common-interest communities, including, without limitation, the interpretation, application and enforcement of covenants, conditions and restrictions pertaining to residential property and the articles of incorporation, bylaws, rules and regulations of an association.				
		Term of Contract:	06/20/2016 - 06/30/2017	Contract # 17831		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
50.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - COMMON INTEREST COMMUNITIES	DONALD E. LOWREY, J.D. LL.M.	FEE: ASSOCIATION UNIT FEES	\$25,000	
	Contract Description:	This is a new contract to impanel the contractor as a mediator to the division's Alternative Dispute Resolution panel. Pursuant to AB370 of the 2013 Legislative Session, the panel will mediate disputes between parties concerning common-interest communities, including, without limitation, the interpretation, application and enforcement of covenants, conditions and restrictions pertaining to residential property and the articles of incorporation, bylaws, rules and regulations of an association.				
		Term of Contract:	06/20/2016 - 06/30/2017	Contract # 17830		
51.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	JENSON TOTAL SERVICES, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$24,500	
	Contract Description:	This is a new contract that continues ongoing maintenance and repair services of heating, ventilation and air conditioning units, commercial refrigerators and refrigeration units, freezers, ice makers, reach-ins and display units on a time and material basis; facility remodeling, installation, repair, maintenance, relocation and replacement of equipment with purchase of parts as necessary at all southern Nevada Business Enterprises of Nevada program sites including three Hoover Dam sites.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17816		
52.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS-TMCC	GENERAL 21.3% FEDERAL 78.7%	\$17,070	Exempt
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 which will provide the tools that will enable them to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128) which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
		Term of Contract:	06/03/2016 - 06/01/2017	Contract # 17789		
53.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS-WNC	GENERAL 21.3% FEDERAL 78.7%	\$19,947	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 which will provide the tools that will enable them to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128) which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
		Term of Contract:	06/03/2016 - 06/01/2017	Contract # 17701		
54.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	GOODWILL INDUSTRIES OF SO NV DBA GOODWILL OF SOUTHERN NV	GENERAL 21.3% FEDERAL 78.7%	\$19,935	
	Contract Description:	This is a new contract to provide Pre-Employment Transition Services (PETS) to disabled youths ages 16 - 21 which will provide the tools that will enable them to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128) which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
		Term of Contract:	05/31/2016 - 12/31/2016	Contract # 17762		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
55.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	ODYSSEY CHARTER SCHOOL OF NEVADA	GENERAL 21.3% FEDERAL 78.7%	\$16,197	Exempt
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (PETS) to disabled youths, ages 16 – 21 which will provide the tools that will enable them to seek and retain employment. PETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128) which requires that 15% of all federal Rehabilitation funding must be focused on PETS.				
		Term of Contract:	06/14/2016 - 06/01/2017	Contract # 17818		
56.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS- WNC	FEDERAL	\$19,778	
	Contract Description:	This is a new interlocal agreement that continues ongoing funding for the apprenticeship programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
		Term of Contract:	08/01/2016 - 07/31/2017	Contract # 17868		
57.	908	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION- ADMINISTRATIVE SERVICES	CAPTIONS UNLIMITED OF NEVADA, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$20,000	
	Contract Description:	This is a new contract that continues ongoing real time captioning which includes rough draft transcripts for clients, employees, board members, council members and consumers who are deaf or hearing impaired for meetings, conferences and trainings as needed.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17686		
58.	B031	BOARD OF OCCUPATIONAL THERAPY	PAULA BERKLEY AND ASSOCIATES	FEE: LICENSING FEES	\$13,200	
	Contract Description:	This is the first amendment to the original contract which provides legislative services to assist in preparing for and representing the Board's interests during the 2015 Legislative Session. This amendment extends the termination date from June 30, 2016 to December 31, 2017 and increases the maximum amount from \$35,000 to \$48,200 due to the continued need for these services to assist in preparing for and representing the Board's interests during the 2017 legislative session and to conduct follow up activities.				
		Term of Contract:	07/14/2014 - 12/31/2017	Contract # 15869		